# Hancock County Health Department **Board Meeting Minutes**

March 20, 2014

**Board Members Present:** 

Deb Althide

Jeanne Schell

Andy Bastert

L. Joe Smith, MD

Monica Crim, APN

M. Strope, MD

Nancy Krekel

D. Yuskis

**Board Members Absent:** 

Karen Andrews, ATTY **Edward Owen** 

Dale Quimby, DDS

Others Present:

Amy McCallister, Administrator Mokihana Jensen, Finance Director

Becky Roskamp

Jeff McPherson, Representative from Gray Hunter Stenn LLP

Board President Nancy Krekel called the meeting to order at 5:35pm.

### **Board Minutes:**

Board minutes for the February 20, 2014, meeting were read. A motion to approve the minutes was made by A. Bastert with L.J. Smith seconding. Motion carried.

## Reports:

Financial: Mokihana Jensen presented the financial report. She reported that the financial position of the HCHD is improving. HCHD still has a lot of work to do, but there is a definite upward swing in the financial health of the organization.

Administrative: Amy McCallister presented to the board the administrative report. Meetings regarding the community needs assessment will continue. Surveys are being collected on line as well as paper copies. There is a scheduled meeting on April 9, 2014 at 3:30pm at the Christian Church to look at those assessments.

Notification was received on Friday, March 7, 2014 that HCHD had been selected to receive a grant for The Ticket for the Cure in the amount of \$38,700.

A motion to approve the Financial and Administrative report was made by D. Althide with M. Strope seconding. Motion carried.

# **New Business:**

## Audit:

A representative, Jeff McPherson, of Gray Hunter Stenn LLP was present to discuss the audit. Environmental Health:

The fees for the Environmental Health program were discussed. A motion was made by M. Strope and seconded by J. Schell to lower the well permit fee from \$150 to \$100 and to approve that and all other fee increases for Environmental Health. Motion carried. The Environmental increases will go into effect April 1, 2014.

#### Adjournment:

A motion to adjourn the meeting at 6:55pm was made by J. Schell with M. Strope seconding. Motion

**Next Scheduled Board Meeting:** 

April 17, 2014 at 5:30pm.

Jancy Knepel

5-15-14